

## CITY OF DANA POINT

COMMUNITY DEVELOPMENT DEPARTMENT 33282 Golden Lantern, Suite 209 Dana Point, CA 92629 (949) 248-3564 | www.danapoint.org

| PERMIT NUMBER:   |  |
|------------------|--|
| CLIDMITTAL DATE: |  |

| BUILDING PERMIT APPLICATION   |                        |                     |            |            |                           |                   |                 |                          |        |  |
|---|------------------------|---------------------|------------|------------|---------------------------|-------------------|-----------------|--------------------------|--------|--|
| DESCRIPTION OF PROJECT  |                        |                     |            |            |                           |                   |                 |                          |        |  |
| SITE ADDRESS:   |                        | BUSINESS NAME:      |            |            |                           |                   |                 |                          |        |  |
| STRUCTURE TYPE: Single Family Multi-Family Commercial Other:  |                        |                     |            |            |                           |                   |                 |                          |        |  |
| NEW BUILDING  |                        | ADDITION            |            |            | REMODEL                   |                   | DEMO            | DLITION                  |        |  |
| (SC   | QFT)                   |                     |            | (SQFT)     |                           | (SQFT)            |                 |                          | (SQFT) |  |
| Construction Type:  |                        | Occupancy           | <b>y</b> : |            | Use Type:                 |                   | Re-Roof: (SQFT) |                          |        |  |
| Fire-Sprinklers Installed YES   NO  Project Valuation: \$   |                        |                     |            |            |                           |                   |                 |                          |        |  |
|   |                        |                     |            | PROPERT    | Y DETAILS                 |                   |                 |                          |        |  |
| ☐ Owner Occupied  |                        | □ Rental U          | nit        | ☐ Beach Ro | oad Property              | ☐ Strands Pro     | perty           | perty   Disabled Veteran |        |  |
| ☐ Historic/Mills Act  |                        | □ ADU               |            |            | ing Home                  | ☐ Short Term      | Rental          | Rental                   |        |  |
| <b>1</b> -1   |                        |                     |            | DESCRIPTIO | N OF WORK                 |                   |                 |                          |        |  |
| (Please provide complete s  | scope-o                | f-work):            |            |            |                           |                   |                 |                          |        |  |
|   |                        |                     |            |            |                           |                   |                 |                          |        |  |
|   |                        |                     |            |            |                           |                   |                 |                          |        |  |
|   |                        |                     | C          | ONTACT IN  | FORMATION                 |                   |                 |                          |        |  |
| APPLICANT NAME:   |                        |                     |            |            |                           |                   |                 |                          |        |  |
| Address:  | City, State, Zip:      |                     |            |            |                           |                   |                 |                          |        |  |
| Email (required):   |                        |                     |            |            | Phone Numb                | er:               |                 |                          |        |  |
| PROPERTY OWNER:   |                        | ☐ SAME AS APPLICANT |            |            |                           |                   |                 |                          |        |  |
| Address:  |                        | Ci                  |            |            |                           | City, State, Zip: |                 |                          |        |  |
| Email (required):   |                        | Phone Number:       |            |            |                           |                   |                 |                          |        |  |
| CONTRACTOR:   |                        |                     |            |            |                           |                   |                 |                          |        |  |
| Address:  |                        | City, State, Zip:   |            |            |                           |                   |                 |                          |        |  |
| Email (required):   |                        |                     |            |            | Phone Number:             |                   |                 |                          |        |  |
| License Number & Class:   |                        |                     |            |            | Exp. Date:                |                   |                 |                          |        |  |
| Workers Comp. Carrie  | /orkers Comp. Carrier: |                     |            |            | Policy Number: Exp. Date: |                   |                 |                          |        |  |
| ARCHITECT/ENG:  |                        |                     |            |            |                           |                   |                 |                          |        |  |
| Address:  |                        |                     |            |            | City, State, Z            | ip:               |                 |                          |        |  |
| Email:  |                        |                     |            |            | Phone Numb                | oer:              |                 |                          |        |  |
| License Number:   |                        |                     | License    | е Туре:    |                           | Exp. Date         | ≘:              |                          |        |  |
| VERIFICATION (BY APPLICANT)   |                        |                     |            |            |                           |                   |                 |                          |        |  |
| I hereby acknowledge that I have read the application and state that the above information is complete and correct. If the scope of work changes during plan review this application must be updated by the applicant. I understand that a plan review will expire if the permit has not been pulled within 180 days from date of application. I agree to comply with all City Ordinances, State Regulations, provisions and conditions of any permit issued pursuant to this application. Permits will expire if inspections are not scheduled every 180 days.  Print Name:  Signature:  Date: |                        |                     |            |            |                           |                   |                 |                          |        |  |

| PLANNING DIVISION  |                      |                       |  |  |  |  |  |
|--|----------------------|-----------------------|--|--|--|--|--|
| APN: Discretions   | ary Project(s):      |                       |  |  |  |  |  |
| Zoning:  |                      |                       |  |  |  |  |  |
| ☐ APPROVED, no additional review required by:  |                      | DATE:                 |  |  |  |  |  |
| ☐ PLAN CHECK SUBMITTAL REQUIRED by:  |                      | DATE:                 |  |  |  |  |  |
| LANDSCAPE PLANS REQUIRED:  | ☐ YES ☐ NO           |                       |  |  |  |  |  |
| HOA REVIEW COMPLETED:  | ☐ YES ☐ NO ☐         | NOT APPLICABLE        |  |  |  |  |  |
| ADDRESS VERIFICATION:  | ☐ YES ☐ NO           |                       |  |  |  |  |  |
| COMMENTS:  |                      |                       |  |  |  |  |  |
|  |                      |                       |  |  |  |  |  |
|  |                      |                       |  |  |  |  |  |
| ENGINEERING SERVICES   |                      |                       |  |  |  |  |  |
| ☐ APPROVED, no additional review required by:  | DATE:                |                       |  |  |  |  |  |
| ☐ NOT APPROVED, see below for missing items  |                      | DATE:                 |  |  |  |  |  |
| ☐ PLAN CHECK SUBMITTAL REQUIRED by:  |                      | DATE:                 |  |  |  |  |  |
| ☐ No Engineering Approvals Required by:  | 1                    | DATE:                 |  |  |  |  |  |
| Grading Permit Required:   | ☐ YES ☐ NO           |                       |  |  |  |  |  |
| Minor Grading Permit Required:   | ☐ YES ☐ NO           |                       |  |  |  |  |  |
| Soils Report Required:   | ☐ YES ☐ NO           |                       |  |  |  |  |  |
| Encroachment Permit Required:  | ☐ YES ☐ NO           |                       |  |  |  |  |  |
| Drainage Plan Required:  | ☐ YES ☐ NO           |                       |  |  |  |  |  |
| S-14 Infiltration:   | ☐ YES ☐ NO           |                       |  |  |  |  |  |
| Which watershed is the project located in? (Reference the Watershed Map available at the front counter.) |                      |                       |  |  |  |  |  |
| ☐ Dana Point Coastal Streams ☐ San Juan Cr   |                      | mente Coastal Streams |  |  |  |  |  |
| (Salt Creek Area) (Doheny Beach  | Area) (San Clem      | ente Coastal Streams) |  |  |  |  |  |
| What is the project priority? (Based on the Urba   | n Runoff Threat Prio | ritization Form)      |  |  |  |  |  |
| □ LOW □ MEDIUM □ HIGH  |                      |                       |  |  |  |  |  |
| REVIEW TIMEFRAME: ☐ 10 Days ☐ 15 Days ☐ 20 Days  |                      |                       |  |  |  |  |  |
| REQUIRED DEPOSITS:   |                      |                       |  |  |  |  |  |
| ☐ Engineering T&M ☐ Retaining Wall T&N   |                      | □ Pool And/or Spa T&M |  |  |  |  |  |
| ☐ Addition T&M ☐ Soils Report T&M ☐ Foundation (New Home) ☐ Food Service T&M                             |                      |                       |  |  |  |  |  |
| ☐ Slab Leveling/Support ☐ Landscape T&M ☐ Minor Grading  |                      |                       |  |  |  |  |  |
| COMMENTS:  |                      |                       |  |  |  |  |  |
|  |                      |                       |  |  |  |  |  |
|  |                      |                       |  |  |  |  |  |
| BUILDING & SAFETY DIVISION   |                      |                       |  |  |  |  |  |
| ☐ APPROVED, no additional review required by:  | DATE:                |                       |  |  |  |  |  |
| □ PLAN CHECK SUBMITTAL REQUIRED by:  |                      | DATE:                 |  |  |  |  |  |
| REVIEW TIME (Hourly):  |                      |                       |  |  |  |  |  |
| COMMENTS:  |                      |                       |  |  |  |  |  |
|  |                      |                       |  |  |  |  |  |