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## **CITY OF DANA POINT** PUBLIC WORKS /ENGINEERING DEPARTMENT

33282 Golden Lantern, Dana Point, CA 92629 (949) 248-3509 Fax (949) 248-7372

GRADING EXEMPTION ACKNOWLEDGEMENT FORM FROM APPLICANT

\_\_\_\_\_ am the permit applicant and the project's

Property Owner
Contractor
Client's Agent

of the project and I certify that the conditions of the project located at

\_\_\_\_, will:

- 1. Not require an excavation which exceeds twenty-five (25) cubic yards on any one site and which is more than one (1) foot in vertical depth.
- 2. Not require a fill more than one (1) foot in depth placed on natural grade with a slope steeper than five horizontal to one vertical (5:1).
- 3. Not require a fill more than three (3) feet in depth, intended to support structures or mobile homes.
- 4. Not require surface paving of any kind which exceeds three thousand (3000) square feet.
- 5. Not alter an existing watercourse, channel, or revetment by excavating, or placing fill, rock protection or structural improvements.
- 6. Not create drainage problems diverting water onto other peoples property, will not collect or pond either surface or underground water which will affect other peoples property.
- 7. Not allow water from roofs or any proposed improvements and/or hardscape to drain other than towards the street fronting this parcel on through approved drainage devices.
- 8. Not construct patio enclosures greater than four hundred (400) square feet.
- 9. Not construct building additions greater than four hundred (400) square feet.
- 10. Not stockpile soil on a lot or parcel.
- 11. Not possess, store, sell, transport or use explosives and blasting agents to do any excavation without a permit from the Orange County Fire Department and authorization by the Director of the Public Works & Engineering Department.

NOTE: Roofing, block walls, swimming pools, patio covers, driveways or on-site paving are exempt from the requirement to obtain a grading permit provided Items 2 – 11 are met.

| Applicant Signature        |             | Date       |
|----------------------------|-------------|------------|
| □ APPROVED                 |             |            |
| Director of Public Works & | Engineering | Date       |
|                            |             | Revised Ja |